|  |  |
| --- | --- |
| https://upload.wikimedia.org/wikipedia/ta/4/45/Government_College_of_Engineering%2C_Salem_logo.JPG | **GOVERNMENT COLLEGE OF ENGINEERING, SALEM – 636 011**  **(An Autonomous Institution Affiliated to Anna University, Chennai)**  **OFFICE OF CONTROLLER OF EXAMINATIONS** |

**COURSE REGISTRATION FORM – REGULATION 2016/2016A/2018/2018A/2022**

|  |  |
| --- | --- |
| **Register Number** |  |
| **Name of the student** |  |
| **Degree** | **B.E (Full Time)/ B.E(Part Time) / M.E** |
| **Programme(Branch)** |  |
| **Year of Admission** |  |
| **Current Semester** |  |
| **Total credit earned till previous semester** |  |
| **Mobile No. (Active)** |  |

***The students are requested to furnish the details of the courses registered for the current semester***

**DETAILS OF CURRENT SEMESTER - REGULAR COURSES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Code** | **Course Title** | **No. of Credits** | **Mention Core/Elective** |
| **Theory Courses (includes Regular/Honours/Minor Degree)** | | | | |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **6** |  |  |  |  |
| **7** |  |  |  |  |
| **8** |  |  |  |  |
| **9** |  |  |  |  |
| **10** |  |  |  |  |
| **Practical Courses / Seminar/ Project etc.,** | | | | |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **Additional Courses (Applicable for Transferred /Lateral Entry students)** | | | | |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |

**DETAILS OF REAPPEARANCE(ARREARS) / WITHDRAWAL COURSES**

**(Both Theory and Practical Courses)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Code** | **Course Title** | **No. of Credits** | **Mention RA / WD** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **6** |  |  |  |  |
| **7** |  |  |  |  |
| **8** |  |  |  |  |
| **9** |  |  |  |  |
| **10** |  |  |  |  |

**DETAILS OF DROPPED COURSES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Code** | **Course Title** | **No. of Credits** | **Mention PE/OE** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |

**DETAILS OF INTERNSHIP COMPLETED (IF ANY IN PREVIOUS SEMESTER)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the company** | **Duration in weeks** | **Date** | |
| **From** | **To** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |

The details furnished by me are correct to the best of my knowledge.

**Signature of the student**

Verified the details furnished by the student. Also confirm that there is no repetition of course(s) up to the current semester, for the above candidate.

**Signature of the Faculty Advisor**