

# **Government College of Engineering, Salem- 11**

*(An Autonomous Institution affiliated to Anna University, Chennai)*



## ***SELF-STUDY REPORT***



### **CRITERION 3**

**3.2.2 Number of research projects per teacher funded by government, non-government, industry, corporate houses, international bodies during the last five years**

*(Submitted to National Assessment and Accreditation Council)*

## Self Declaration

This is to certify that the supporting documents for this metric exceed the 5MB upload limit. Therefore, links to sample documents and some samples are provided in the following pages. Any/all Supporting documents will be provided, if required. All links, documents and images are verified and authenticated.



**IQAC – Chairperson**

**Internal Quality Assurance Cell  
Govt. College of Engineering  
Salem - 636 011.**

**3.2.2. Number of research projects per teacher funded by government, non-government, industry, corporate houses, international bodies during the last five years. (From 2018 – 2019 to 2022 – 2023)**

3.2.2.1: Number of research projects funded by government and non-government agencies during the last five years. (From 2018 – 2019 to 2022 – 2023)

$$\begin{aligned} & \text{Total number of research projects funded by government} \\ & \text{and non-government industry,} \\ & = \frac{\text{corporate houses, international bodies during the last five years}}{\text{Number of full time teachers (without repeat count)}} \times 100 \\ & \text{during the last five years)} \end{aligned}$$

$$= \frac{89}{112} \times 100$$

$$= \mathbf{79.46 \%}$$

**3.2.2. Number of research projects per teacher funded by government, non-government, industry, corporate houses, international bodies during the last five years. (From 2018 – 2019 to 2022 – 2023)**

|                                     |
|-------------------------------------|
| <b>Supporting Document</b>          |
| <b>Declaration - 3.2.2 / Link 1</b> |
| <b>3.2.2 / Link 1</b>               |

  
**PRINCIPAL**  
GOVT. COLLEGE OF ENGG.,  
SALEM-636 011

## Sample/ Reference sanction letter

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ANNEXURE –VIII

### FORMAT for

### PROJECT COMPLETION REPORT FOR MODROBS PROGRAMME

File No. : File No.9-19/RIFD/MODROB/Policy-1/2017-18 Date: 04.04.2019

Date of Sanction: 04.04.2019

Subject Area: Modernization & Removal of Obsolescence in Communication Systems  
Lab, Department of Electronics and Communication Engineering,  
Government College of Engineering, Salem.

1. Project Coordinator (Name and address) : Dr. M.Santhi  
Professor (CAS)  
Department of Electronics and  
Communication Engineering,  
Government College of Engineering,  
Salem 636011

2. Project Title : Modernization & Removal of  
Obsolescence in Communication  
Systems Lab

3. Date of commencement of the Project : 04.04.2019

4. Duration of the Project : 02 years

5. Date of Completion : 31.08.2021

6. Amount sanctioned by AICTE : Rs.13,06,000/-

7. Objectives of the Project :To enhance the practical  
skills of the students and to  
do research work

8. Details of Expenditure :

#### A. NON-RECURRING

| S. No. | List of Equipment procured | Cost           |
|--------|----------------------------|----------------|
| 1      | Vector signal Generator    | Rs.12,99,888/- |
|        | Total                      | Rs.12,99,888/- |

9. Future plans for utilizing the equipment  
and/or facilities created: Research and Development work

10. Whether there is any deviation from the purposes for which; No  
grant was released. If so details of deviations to be given.

*M.Santhi*  
02/09/2021

Project Coordinator  
(Signature and Seal with date)  
Dr.M.Santhi, Professor(CAS)

Dr. M. SANTHI, M.E., Ph.D.,  
ASSOCIATE PROFESSOR  
Department of E.C.E.,  
Government College of Engineering  
SALEM - 636 011.

*[Signature]* 2/9/21

Registrar/Director/Principal  
(Signature and Seal with date)  
**PRINCIPAL**  
GOVT. COLLEGE OF ENGINEERING  
SALEM - 636 011.

Sample / Reference sanction letter



UNIVERSITY GRANTS COMMISSION-SOUTH EASTERN REGIONAL OFFICE  
A.P.S. EC, Building (4th Floor) 5-9-194, P.B. No.152, Chirag-Ali-Lane HYDERABAD- 500 001  
Ph: 040-23204735; Fax: 040-23204734 Email: [ugcsero@gmail.com](mailto:ugcsero@gmail.com)

F.NO:4-4/2015-16(MRP /UGC-SERO)

October, 2016

**MOST URGENT**

The Principal  
GOVERNMENT COLLEGE OF ENGINEERING  
SALEM 636011.

**PROPOSAL NUMBER : 4211.**

Sir/ Madam,

This has reference to the Minor Research Project titled Investigation on the strength and behavior of cold-formed steel built-up battened columns submitted by M.ANBARASU, Department of CIVIL ENGINEERING of your college. In this regard I am to inform you that the UGC has provisionally considered the proposal for financial assistance to the tenure of Rs. 274000.. In case the Principal Investigator is interested in undertaking the project, the **enclosed Acceptance Certificate** may be filled in all respect and sent to this office immediately through **email:mrpugcsero@gmail.com**.

The proposal number mentioned above may be mentioned in the covering letter & in the Acceptance Certificate.

Yours faithfully

Encls: As mentioned

(Dr.G.Srinivas)  
Joint Secretary

Copy to:

M.ANBARASU  
Department of CIVIL ENGINEERING  
GOVERNMENT COLLEGE OF ENGINEERING  
SALEM 636011.

(Dr.G.Srinivas)  
Joint Secretary

Cur /  
Pw  
11/11/16  
To Dr MA